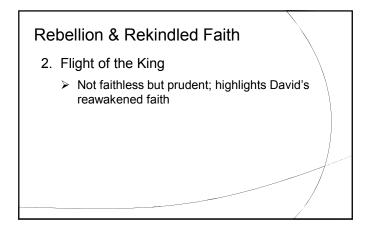


Rebellion & Rekindled Faith 1. Conspiracy of the Prince the opposition to the Lord's Anointed King even from "within" the kingdom the intersection of God's ordained purpose and man's culpable evil

²³ this *Man*, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put *Him* to death. (Acts 2:23)

²⁷ For truly in this city there were gathered together against Your holy servant Jesus, whom You anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, ²⁸ to do whatever Your hand and Your purpose predestined to occur. (Acts 4:27-28)



Rebellion & Rekindled Faith

- 2. Flight of the King
 - a. Ittai the Gittite
 - expressed unwavering loyalty to David as the Lord's anointed king – God's gift!
 - typifies following the Lord's king, the one despised and rejected, at all costs

Rebellion & Rekindled Faith

- 2. Flight of the King
 - b. Zadok and Abiathar, the priests
 - David did not seek to manipulate God but submitted to His sovereign pleasure

Rebellion & Rekindled Faith

- 2. Flight of the King
 - c. Hushai the Archite
 - David still prayed for the Lord's intervention
 - David's trust in God's sovereignty did not produce passivity but fueled thoughtful action

	\ \
O LORD, how my adversaries have increased!	$\langle \rangle$
Many are rising up against me.	
² Many are saying of my soul,	$\langle \rangle$
"There is no deliverance for him in God."	
³ But You, O LORD, are a shield about me,	\
My glory, and the One who lifts my head.	\
⁴ I was crying to the LORD with my voice,	\
And He answered me from His holy mountain.	
⁵ I lay down and slept;	
I awoke, for the LORD sustains me.	
⁶ I will not be afraid of ten thousands of people	
Who have set themselves against me round about.	
⁷ Arise, O LORD; save me, O my God!	
For You have smitten all my enemies on the cheek;	1
You have shattered the teeth of the wicked.	
⁸ Salvation belongs to the LORD;	
Your blessing <i>be</i> upon Your people! (Psalm 3:1-8)	
	/

When Jesus had spoken these words, He went forth with His disciples over the ravine of the Kidron, where there was a garden, in which He entered with His disciples.

² Now Judas also, who was betraying Him, knew the place, for Jesus had often met there with His disciples.

(John 18:1-2)